STARS Application

**Student Transfer and Retention Support**

A FEDERALLY FUNDED PROGRAM

**Rend Lake College**

**\*Eligibility is based on three target areas: first generation, low income, and/or individuals with a disability.**

**\*Priority will be given to those who demonstrate academic need or are most at risk.**

**Name** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **RLC Warrior Tag #** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Preferred Name/Pronouns (optional)**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Birth date** \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

**Address** \_\_\_\_\_\_\_\_\_\_\_­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Cell Phone**  \_\_\_\_\_\_

**City** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **State** \_\_\_\_\_\_\_\_\_\_\_\_\_ **Zip Code** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**E-mail Address** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Dependent**   **Independent**

High School Attended \_\_\_\_\_\_\_\_\_\_\_­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_\_\_

Did you graduate? Yes No H.S. Graduation Year \_\_\_\_\_\_\_\_

If no, highest grade completed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If no, did you obtain a GED? Yes No Year Obtained \_\_\_\_\_\_\_\_\_\_\_

Male Single U.S. Citizen **Check all that apply:**

Female Married Permanent Resident American Indian/Alaskan

Nonbinary Refugee Asian

Black/African American

Caucasian/White

Are you Hispanic or Latino (of any race)? Yes No Hawaiian/Pacific Islander

**Admission Information / Financial Aid Data**

**What is your major**? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_

**When do you plan to complete your degree at RLC**?  **Fall**  **Spring**  **Summer**  **Year:** **­­­­­­** ­\_\_\_\_\_\_\_\_\_\_

**After RLC, do you plan to transfer to a 4-year college**?  Yes  No **If yes, where**? \_\_\_\_\_

**What is the highest level of education COMPLETED by your birth or adopted parents**?

***Grade High 2-Year 4-Year Beyond No***

### School School College College 4-Year Contact

Mother \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_

Father \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_

**Number of people in your immediate family**  \_\_\_\_\_\_\_\_\_\_

**Are you (the student) a single parent**? Yes No **If yes, number of children** \_\_\_\_\_\_\_\_\_\_

**Ages of children**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Did you complete the FAFSA for the current school year**? Yes  No

**What type of financial assistance are you receiving**?

Scholarship Pell Grant Loan DORS Veteran’s WIA ManTraCon Other \_\_\_\_\_\_\_\_\_ No assistance

**Have you ever participated in any other TRIO programs**?

Talent Search Upward Bound Educational Opportunity Ctr. Student Support Services

**Do you currently have or in the past had accommodations for any disability?** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Would you like to speak with someone in Disability Services at Rend Lake College?**  Yes No

**NOTE**: **Documentation of your disability is required. Disability documentation for any Rend Lake College student is retained in confidential files in the Learning Enhancement Center. Please see the Disability Services Coordinator in the North Oasis room 130 or call (618) 437-5321 ext. 1204.**

**EDUCATIONAL SUCCESS PLAN / NEEDS ASSESSMENT**

**Check all of the following services that may interest and/or benefit you:**

# Career Development

Choosing a Major

Considering Career Goals & Options

Career Assessment Tools

Resume Writing/Interview Skills

Finding a Job/Coop Position

# Transfer Assistance

**Financial Planning**

Scholarship Information

Financial Aid Application Assistance

Budget Planning

# Cultural Events

Meeting New People

Experiencing New Places/Things

Attending Plays/Musicals, Museums, and Much More

# Personal Needs

Stress/Anxiety Management

Motivation

Decision Making

Self-Confidence

**Study Skills**

Textbook Reading

Test Preparation/Test Anxiety

Note-taking Skills

Memory Skills

Organizational Skills

Questions about Transfer Process

Campus Visits

Application Process

Housing Options

Degree Requirements

# Academic Assistance

Personal Time and Attention from Advisor

Assistance with Class Selection

Planning For Graduation

Questions about RLC Procedures

Computer and/or Writing Skills

# Study Groups/Tutoring

Like to Study Alone

Prefer To Study in Groups

Need Tutoring Services

Would Enjoy Being a Tutor

**What obstacle(s) would most likely prevent you from completing your academic goals? (check all that apply)**

Trouble sleeping

Afraid to speak up in class

Feeling depressed or sad

Dealing with bill collectors

Family medical problems

Separation or divorce

No close friends at RLC

Recurring health concerns

Alcohol and/or drug problems

No support from family/friends

Poor study habits

Lack of money

Taking the wrong classes

Always feeling tired

Always worrying

Too shy

Easily distracted

Bad grades

Take things too seriously

Problems at home

## How did you hear about the STARS Program?

**Explain your reasons for applying to the STARS Program:**

**If you are an independent student and filed income taxes last year, what was your TAXABLE income?**

**If you are a dependent student, please have a parent indicate what the TAXABLE income for the household was.**  
This is NOT Adjusted Gross Income (AGI). **Taxable income is on line 15 for 1040.**

A close-up of a form

Description automatically generated

☐Less than $23,475

☐$23,475 - $31,724

☐$31,725 - $39,974

☐$39,975 - $48,224

☐$48,225 - $56,474

☐$56,475 - $64,724

☐$64,725 - $72,974

☐$72,975 - $81,224

☐More than $81,225

☐I/we had no taxable income from the previous year.

###### Please be advised that this information will be kept strictly confidential.

###### REND LAKE COLLEGE, PURSUANT TO THE REQUIREMENT OF TITLES IV, VI, AND VII OF THE CIVIL RIGHTS ACT OF 1964 AND TITLE IX OF THE EDUCATION AMENDMENT OF 1972, DOES NOT DISCRIMINATE AGAINST APPLICANTS, EMPLOYEES, OR STUDENTS ON THE BASIS OF RACE, COLOR, RELIGION, SEX, AGE, HANDICAP OR NATIONAL ORIGIN IN ITS EMPLOYMENT POLICIES AND/OR EDUCATIONAL PROGRAMS OR ACTIVITIES, INCLUDING ADMISSIONS TO SUCH. INQUIRIES CONCERNING THIS POLICY SHOULD BE DIRECTED TO THE AFFIRMATIVE ACTION OFFICE OF THE COLLEGE.

REND LAKE COLLEGE ADHERES TO THE FEDERAL REGULATIONS OF THE AMERICANS WITH DISABILITIES ACT OF 1990 AND OFFERS APPROPRIATE SERVICES, PROGRAMS OR ACTIVITIES WITH REASONABLE ACCOMMODATIONS TO ANY QUALIFIED DISABLED INDIVIDUAL UPON REQUEST.

I DECLARE THAT THE INFORMATION GIVEN ON THIS APPLICATION IS TRUE AND CORRECT. I UNDERSTAND THAT BY SIGNING THIS APPLICATION I AM GIVING REND LAKE COLLEGE STUDENT SUPPORT SERVICES PERMISSION TO RELEASE AND/OR OBTAIN INFORMATION WITH THE PURPOSE OF IMPLEMENTING MY EDUCATIONAL PROGRAM AND GOALS FROM ANY EDUCATIONAL INSTITUTION OR AGENGY INCLUDING NATIONAL STUDENT CLEARINGHOUSE AS A “SCHOOL OFFICIAL” FOR STUDENT TRACKING AND REPORTING PURPOSES.

TRIO IS A FEDERALLY FUNDED PROGRAM UNDER THE JURISDICTION OF THE U.S. DEPARTMENT OF EDUCATION.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date:**\_\_\_\_/\_\_\_\_/\_\_\_\_

**Student Signature**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date:**\_\_\_\_/\_\_\_\_/\_\_\_\_

**Parent Signature (required for dependent students)**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_ **Date:**\_\_\_\_/\_\_\_\_/\_\_\_\_

**Student Support Services Staff Signature**

###### \*\*Please sign, date and return completed application to:

###### STARS Program

###### Located in the South Oasis

###### (Rooms 110, 111, 112, 113)

**OR**

**Mail to**

**Rend Lake College**

**TRIO - STARS Program**

###### 468 N Ken Gray Pkwy, Ina, IL 62846

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| --- | --- | --- | --- |
| **For Office Use Only: Qualifying Entity must Complete all Information Below**   |  |  |  | | --- | --- | --- | | **QEA:**  Director \_\_\_\_\_\_\_\_\_\_  Advisor **\_\_\_\_\_\_\_\_\_\_**  Advisor **\_\_\_\_\_\_\_\_\_\_** | **QC:**  FG \_\_\_\_\_\_\_\_\_  LI  **\_\_\_\_\_\_\_\_\_**  DI **\_\_\_\_\_\_\_\_\_** | **Date:**  **\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_**  **\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_**  **\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_** | |